Temporary Registration No.: TPN / 69033



## **Project Proposal On**

"Traditional agricultural practices and textile heritage of Jammu and Kashmir regions With spatial emphasis on Skill development programm"

## Submitted to

**Division**: Technology Development Transfer

Programme or Scheme: Science and Heritage Research Initiative

SHRI

## **Submitted by**

## **Project Investigator:**

Mr. Purna Chandra Panda

RAMZAN MEMORIAL COLLEGE OF EDUCATION-Jammu

## **Part 1: General Information**

#### **General Information:**

#### 1. Name of the Institute/University/Organisation submitting the Project Proposal:

RAMZAN MEMORIAL COLLEGE OF **EDUCATION** 

2. State Jammu And Kashmir

3. Principal Investigrator Name: Mr. Purna Chandra Panda

4. Category: General

5. Type of the Institue: **Trusts** 

Traditional agricultural practices and textile heritage of Jammu and Kashmir regions With spatial emphasis on Skill development programm 6. Project Title:

7. Division: **Technology Development Transfer** 

8. Programme Or Scheme: Science and Heritage Research Initiative SHRI

9. Academic Area:

10. Application Area:

11. Government National Initiative: Innovate India,

12. Type of Proposal: **Proposal Against Call** 

13. Project Duration: 3 Years and 0 Months

14. Proposal Submit Date: 16/08/2021

Agriculture Skill development Textile Remote sensing lively building 15. Project Keywords:

16. Project Summary:

The built heritage of Jammu dates back to the 2nd century AD. Evidences of these are the Buddhist Stupa at Ambaran near Åkhnoor, ninth to tenth century AD Temples at Krimchi, Babor and ancient Forts, Palaces and temples built in the middle ages. The important historical and heritage sites of Jammu are

Amar Mahal Palace is the architectural gem located on the National Highway towards Srinagar. Built like a French Chateau on a hill overlooking the river Tawi, is a beautiful palace of red sand stone which stands amidst most picturesque horizons of Jammu. Once the residential palace of Raja Amar Singh, the palace has been converted into a museum and is looked after by Hari-Tara Charitable Trust. The museum has the golden throne on which Maharaja used to sit, which is made up of 120 kg pure gold. The museum has a gallery of paintings and a library in which about 25,000 books on various subjects and disciplines have been presented

The ancient Bahu Fort in Jammu is believed to be originally built by Raja Bahu Lochan about 3,000 years ago. It was refurbished by the Dogra rulers in the 19th century. The fort is a religious place and within its precincts is a temple dedicated to the Hindu goddess Kali, the presiding deity of Jammu. The temple is known locally as the "Bawey Wali Mata temple". Just beneath the fort is the terraced Bagh-e-Bahu Garden laid in the style of Mughal

gardens which affords panoramic view of the Jammu city and underground fish aquarium.

The Fort was built during the early 19th century and commands a towering view along the right bank of the Chenab. The present fort was probably started in 1762 AD at the behest of Raja Tegh Singh, as an autonomous principle state. A devastating famine is said to have broken in the country during this time. In order to provide work to his famishing people Raj Tegh Singh started the construction of Akhnoor Fort and Palace on banks of the Chenab River. He supplied food to the workers for 2 years and thus saved the principality His son Alam Singh completed the Akhnoor fort in 1802. On the eastern side, there are steps leading down to the River Chenab. Though constructed in the 18th century, most of the steps are in a good state of preservation. The ghat served as the important spot for performance of religious sites by the people of the region. The turrets or Burj are still intact is called the Kishore Singh Burj after Maharaja Gulab Singh's father who was a close associate of Guru Gobind Singh the 10th Sikh Guru. There are traces of paintings on the walls of the rooms of the fort.

Ambaran ,also locally known as Pambaran, is a village of Akhnoor tehsil in Jammu district and is said to have been founded by Amba Jagdev Pawar . A scion of Pawar dynasty of Dhar Ujjain which seems to have been the original capital of Akhnoor. It was named Ambari after the family diety Amba, one of the names of goddess Durga. The name got changed gradually into Ambaran. Ambaran is the eighth place in the world, where relics of Buddha have been found in a stupa. Historians are of the opinion that the place might have been an important centre of Buddhism between the 1st and 7th century B.C. A cultural sequence of four historical periods has already been unraveled at Ambaran. It is believed to be the only early Buddhist site in Jammu region. Excavations have unearthed terracotta figures, small sculptures, pottery and brunt brick structures dating back to pre-Kushan and post Gupta period. The conservation of these heritage site needed.

## Part 2: Particulars of Investigators

i dit Z. i ditiodidi	5 of investigators
rincipal Investigator:	
Name:	Mr. Purna Chandra Panda
Gender:	Male
Date of Birth:	20/05/1975
Designation :	CEO
Department:	Shanti Samaj Sevi Samiti
Institute/University:	RAMZAN MEMORIAL COLLEGE OF EDUCATION
State:	Jammu And Kashmir
District:	Jammu
City/Place:	Jammu
Address:	Ramzan Memorial College of Education, Kashmir India
Pin:	190015

Communication Email:	purna_2006@yahoo.co.in
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Phone:	01942430440
Fax:	
Category:	General
Co-Investigator: NA	
CO-IIIVestigator. NA	
Part 3: Sugg	ested Refrees
Suggested Refrees:	
I. Name:	Girish Ch Kothyari
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Institute/University:	INSTITUTE OF SEISMOLOGICAL RESEARCH
Address:	Raysan Near PDPU Gandhinagar-382009
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Application Area:	
State:	Gujarat
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2. Name:	Gaurav Chauhan
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Designation :	Professor
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Institute/University:	KSKV KACHCHH UNIVERSITY
Address:	Department of Chemistry, KSKV Kachchh University, Mundra road, Bhuj-Kachchh. 370001
Academic Area:	Earth and Atmospherical Science,
Application Area:	
State:	Gujarat
District:	
City:	Bhuj
Address:	K.S.K.V Kachchh University, Bhuj
Pin Code:	
3. Name:	Vamdev Pathak
3. Name: Mobile:	Vamdev Pathak 9810941365
Mobile:	9810941365
Mobile: Designation:	9810941365 Scientist
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4. Name:	Murlidhar Gaur
Mobile:	9839592478
Designation :	Secretary
Email:	scitedu@hotmail.com
Institute/University:	SHANTI SAMAJ SEVI SAMITI
Address:	2/377, Kharatarana Street, Farrukhabad
Academic Area:	Food and Nutrition,
Application Area:	
State:	Uttar Pradesh
District:	
City:	Farrukhabad
Address:	2/377, Kharatarana Street, Farrukhabad
Pin Code:	
5. Name:	Prapti Dhyawala
Mobile:	9051403454
Designation :	
Email:	praptidhyawala@gmail.com
Institute/University:	NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR
Address:	National Institute of Technology Srinagar, Hazratbal Srinagar Kashmir-190006, J&K
Academic Area:	
Application Area:	
State:	
District:	
City:	
Address:	National Institute of Technology Srinagar
Pin Code:	

## **Part 4: Financial Details**

## **Financial Details:**

## A. Non - Recurring

## **B.** Recurring

### **Project Staff**

S.	Project Staff	No.	Justification	1 Year	2 Year	3 Year	Total
1.	Consultant	1	Accountant	180000	180000	180000	540000
2 .	Others	1	Project Director	900000	900000	900000	2700000
3.	Others	5	Ground team	60000	60000	60000	180000
4 .	Others	16	Field executive	2880000	2880000	2880000	8640000
5.	Project Coordinator /PI	4	coordinator	0	0	0	0
6 .	Project Coordinator /PI	4	Project coordinator	1440000	1440000	1440000	4320000
7.	Scientific Admin Assistance/Field Worker	1	Office assistant	240000	240000	240000	720000
		-	Total	5700000	5700000	5700000	17100000

### Consumables

S.	Items	Qty.	Justification	1 Year	2 Year	3 Year	Total
	Approximately, Rs. 10 lakhs per year budget is required for Maintenance of rental office, and the amount also includes honorarium charges for trainer and expert researchers		Apart from these two trainers and one researcher will be permanently placed in the office. The stationary and other miscellaneous charges are also included. Therefore, a total 30,00,000 Rs claimed for three years. Moreover, boarding and lodging charges at different places are also kept in mind. The amount also included the accommodation charges for trainees.	1000000	1000000	1000000	3000000
			1000000	1000000	1000000	3000000	

### Contingency

S.	Description	Justification	1 Year	2 Year	3 Year	Total
1.	local bodies,	The amount Rs 15,00,000.00 includes charges of travel to local bodies, expenses of meetings. It also includes charges of remote sensing analysis of forest, land cover, and landcover pattern. Conservation of local heritage sites and traditional culture is also cost effective because it requires a lot of training of local population. Therefore, the cost estimated 15Lakhs is correctly estimated.	500000	500000	500000	1500000
	<u> </u>	Total	500000	500000	500000	1500000

#### Travel

S.	Description	Justification	1 Year	2 Year	3 Year	Total
	The amount Rs 24,00,000.00 includes travel charges from head quarter (Lucknow) to field area (Jammu).	The amount Rs 24,00,000.00 includes travel charges from head quarter (Lucknow) to field area (Jammu). A total 4 districts will be covered in Jammu and Kashmir area where local transport is required for field parties. Hence keeping higher fuel charges in mind, approximately 4 vehicles will be hired for three years which will take ~5000 rupees /day. Field trainer and trainees from different villages and the transport cost of expert is also included in this section.	800000	800000	800000	2400000
		Total	800000	800000	800000	2400000

#### Overhead

S. Description Justification	1 Year	2 Year	3 Year	Total
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	Terrore constitution and the c	Total	1646000	1646000	1646000	4938000
1.	Overhead charges 20%		1646000	1646000	1646000	4938000

## **Budget Head Summary in (INR)**

Budget Head	Year-1	Year-2	Year-3	Total
1- Non-Recurring				
Subtotal (Capital)	0	0	0	0
2- Recurring				
Project Staff	5700000	5700000	5700000	17100000
Consumables	1000000	1000000	1000000	3000000
Contingency	500000	500000	500000	1500000
Travel	800000	800000	800000	2400000
Overhead	1646000	1646000	1646000	4938000
Subtotal (General Items)	9646000	9646000	9646000	28938000
Total Project Cost (Capital + General)	9646000	9646000	9646000	28938000

### Part 6: PFMS Details

PFMS	Unique	Code	<b>Availab</b>	Θ.	Nο
<b>LLINIO</b>	Ullique	Code	Availab	IC.	INO

Type of Registration : Trusts

PAN Number: AAPTS2454P

Agency Name: Shanti Samaj Sevi Samiti

Act Registration No.: 21, 1860

Date of Registration (DD/MM/YYYY): 05/02/1980

Registering Authority: Registrar of Societies

State of Registration : Uttar Pradesh

**TIN Number**: CIT-12A/105/2007-08

**TAN Number :** CIT-12A/105/2007-08

**GST Number**: CIT-80G/54/05/2009-1

Block No /Building /Village /Name of Premises: 2/377

Road/Street/Post Office : Khatarana Street

Area/Loacality: Farrukhabad

City: Farrukhabad

Pin Code: 209625 State: Uttar Pradesh District: Farrukhabad **Contact Person:** Purna Chandra Panda **Designation: CEO Phone Number:** 05692225208 **Mobile Number:** 9555527259 **Email ID:** purna\_2006@yahoo.co.in Bank Name: ICICI Bank **Branch Address of the Bank:** 4/29, Gudri Janwarn, Paschim Railway road Farrukhabad **Bank Branch Name:** Farrukhabad Branch **Bank Account Number of the Beneficiary:** 244101000319 IFSC Code of the bank: ICIC0002441 MICR Code of the bank: 209229003 **Part 5: Current Ongoing Project Current Ongoing Project:** 1. Project Title: Poshan Jan aabhiyaan **Funding Department:** Ministry of Health & Family Welfare **Project Duration:** 2 Years 0 Months 740400.00 Total Project Cost (In Rs.): Start Date in: February 2020 Project Expected end in: August 2022 **Project Expected Outcomes:** ( Health and neutration facilated rural women )

## **NGO Details fetched from NGO Portal:**

## (1) Registration Details:

NGO Unique ID :	UP/2017/0150338
Name:	Shanti Samaj Sevi Samiti
Registration With :	Registrar of Societies
Type of NGO :	Society
Registration No :	4500/1979-80
Registration Date :	1980-02-05
Contact Name :	Murli Dhar Gaur
Designation :	
Act Name :	Societies Act of 1860
Reg Multiple :	
FCRA Registered :	Yes
FCRA Registration No :	137180001
FCRA Registration Date :	2011-11-01
Valid upto :	2021-11-01
State :	UTTAR PRADESH
District :	Farrukhabad
Address :	2/377, Khatrana Street
Pincode:	209625
State of Registration :	UTTAR PRADESH
City of Registration :	Farrukhabad
Off Phone :	
Res. Phone :	
Mobile:	9839592478
Email:	shantisamajsevisamiti@gmail.com
Wahaita -	http://www.phopticompicovicomiticom

Website: http://www.shantisamajsevisamiti.org

Pan No :	A*****P
Pan Status :	Verified
Work Issues :	Agriculture, Art & Culture, Children, Dalit Upliftment, Differently Abled, Disaster Management, Drinking Water, Education & Literacy, Aged/Elderly, Environment & Forests, Health & Family Welfare, Information & Communication Technology, Labour & Employment, Micro Finance (SHGs), Nutrition, Panchayati Raj, Right to Information & Advocacy, Rural Development & Poverty Alleviation, Urban Development & Poverty Alleviation, Vocational Training, Women's Development & Empowerment, Youth Affairs
(2) Members Details:	
1. Name:	Murli Dhar Gaur
Designation:	Secretary
Aadhaar Status :	Verified
Pan Status :	Verified
Email :	scitedu@hotmail.com
Last Updated :	12-04-2017
2. Name:	Meenakshi Sharma
Designation:	Vice President
Aadhaar Status :	Verified
Pan Status :	Verified
Email :	shivaunsh@gmail.com
Last Updated :	12-04-2017
3. Name:	Usha Gaur
Designation:	General Manager
Aadhaar Status :	Verified
Pan Status :	Verified
Email :	scitedu@hotmail.com
Last Updated :	12-04-2017
4. Name:	Bhagwati Sharma

	Designation:	President
	Aadhaar Status :	Verified
	Pan Status :	Verified
	Email :	shantisamajsevisamiti@gmail.com
	Last Updated :	10-08-2019
5.	Name:	Dr. Manali
	Designation:	Board Member
	Aadhaar Status :	Verified
	Pan Status :	Verified
	Email :	shantisamajsevisamiti@gmail.com
	Last Updated :	11-08-2019
6.	Name:	Manish Gaur
	Designation:	Board Member
	Aadhaar Status :	Verified
	Pan Status :	Verified
	Email :	themanishgaur@gmail.com
	Last Updated :	11-08-2019
7.	Name:	Sharad Sharma
	Designation:	Executive Member
	Aadhaar Status :	Verified
	Pan Status :	Verified
	Email:	shantisamajsevisamiti@gmail.com
	Last Updated :	11-08-2019

## **List of Uploaded Documents:-**

- 1. Complete Project proposal
- 2. Biodata
- 3. Certificate from PI
- 4. Conflict of interest
- 5. Endorsement from head of Institute

#### FORMAT FOR SUBMISSION OF PROPOSALS

#### "Science and Heritage Research Initiative (SHRI)"

(To be filled by Project Investigator)

#### **A. IDENTIFICATION**

#### 1. Project title

5. Total Cost: Recurring Non-recurring

**6.** Principal Investigator:

6.1.

6.2.

6.3.

2,96, 28,000.00

Name: Purna Chandra Panda

**Designation**: CEO

Department: Shanti Samaj Sevi Samiti

Traditional agricultural practices and textile heritage of Jammu and Kashmir regions: With spatial emphasis on Skill development programm

Keywords: Agriculture; Skill development; Textile, Remote sensing, lively building 2. State: Jammu and Kashmir 3. **Broad Area**: - (Please tick mark ( $\sqrt{}$ ) 3.1. Physical Space for Heritage ( ) 3.2. Digital Space for Heritage ( ) 3.3. Technologies for Textile Heritage ( $\sqrt{\ }$ ) 3.4. Traditional Agricultural Practices ( $\sqrt{}$ ) 3.5. Technologies for Tangible Heritage ( ) 3.6. Technologies for Intangible Heritage ( ) 3.7. Specific studies to understand the scientific phenomenon behind the degradation and preservation ( ) 3.8. Skill Development Programme ( $\sqrt{}$ ) 3.9. Other Areas (**Trible and local cultural development**) ( $\sqrt{}$ ) **4.** Duration: (number of months) 36 months

6.4. **Organization/ Institution Name**: Shanti Samaj Sevi Samiti

#### **6.5.** Address (Including Telephone (Off & Res), E-mail, Fax) Pin:

2/ 377, Khatrana Sreet, Farrukhabad-209625 UP

Phone no +91 9555527259(M); 05692225208 (O)

Email: scitedu@hotmail.com; purna\_2006@yahoo.co.in

Website: https://www.shantisamajsevisamiti.org

#### Office address of Jammu and Kashmir

C/o M. T. Traders Jammu House No 319 Sector 2 Guru Teg Bahadur Nagar Channi Rama, Jammu

**6.6. Date of Birth**: 20/05/1975

6.7. **Sex** (M/F): male

#### **Capability of the Organization:**

The present proposal will cover following items

- Curating exhibitions including iconic exhibitions.
- Support and promotion of calligraphy etc.
- Preservation of literature, documents, manuscripts etc.
- Documentation of oral traditions and art forms.
- Support to ethnic museums (not supported under schemes of Ministry of Culture or its bodies) for showcasing and preserving heritage of minority communities.
- Support for organizing heritage related seminars, workshops.

To achieve above points following expertise is available in the orginization

Our organization is working since last two decades and we have available expertise in different fields such as: Field expert, researchers, community exposure trainer, Reporting expert, and livelihood art and heritage conservation expert, tribal communication expert

#### (a) List of on-going and completed projects giving the following details: Enclosure no 1

Project Title	Start Date	Completion Date	Project cost	Sponsoring organization

#### **B.** TECHNICAL DETAILS

#### 1. Background

#### **Description of problem**

An Act to provide for conservation and preservation of heritage both tangible and intangible, including buildings, structures, monuments, precincts, areas/sites, artifacts, sculptures, paintings, handicrafts, manuscripts etc. and music,

dance, drama, performing arts, poetry, living traditions like crafts and cuisine, traditional knowledge systems, folklores, spiritual traditions; respectively of historic or cultural or religious or aesthetic or architectural or environment al significance and for matters connected therewith or incidental there to. Government of India believes in Unity in Diversity which is the basic tenet of Indian Culture. The Constitution of India grants equal rights and opportunities to all communities including minority communities of India to profess their religion and culture.

#### **1.1.** Review of work already done

In recent years, agricultural heritage has often been presented as a repository of lessons to be learned for more sustainable agriculture for the future. The aim of this paper is to present the forgotten agricultural heritage of Italian "coltura promiscua", and focus on which sustainability principles can be learned from it. Between the 1990s and the 2000s, geographers and landscape ecologists started to alert against the imminent risk of loss of the European cultural landscape due to processes such as globalisation, abandonment, intensification of production and consumption [1,2,3]. Traditional rural landscape defined as those "with a long history, which evolved slowly and where it took centuries to form a characteristic structure reflecting a harmonious integration of abiotic, biotic and cultural elements" [4] (p. 109) and generally identified with those created from the Renaissance till the 19th century and surviving sometimes till today [1] began to be taken as an example of multifunctionality [5] and sustainability [4] as opposed to the industrial agricultural landscapes of modernity. The notion of traditional agricultural landscape—elsewhere "historical agricultural landscape" as in the first important inventory in Italy [6]—is not necessarily linked with history, but, as recently observed, helps to deal with intensive and omnipresent modern landscape changes [7]. The judgment of the unsustainability of modern industrial agriculture is rooted in the debate about sustainable development, which emerged in Western countries in the 1960s and was institutionalised in the 1990s, based on an idea of intergenerational solidarity and on the universally adopted "three pillars" scheme, i.e., economic, ecological, and social sustainability [8]. Economically speaking "multifunctional agriculture" integrates the production of goods with other commodities (for example, agroenergies) and non-commodities (for example, ecosystem services) to integrate farmer revenue [9,10]; environmental/ecologic concerns inspired proposal for sustainable agriculture, such as "agroecology" [11] or "conservative agriculture" [12], while social concerns about food security after the 2009 global food crisis inspired new concepts such as "sustainable agricultural intensification" [13,14] or "climate-resilient" and "climate-smart" agriculture [15] in the frame of so called "resilience thinking". International organisations such as FAO and the World Bank support sustainable agriculture [16,17]. In Europe, the European Commission is committed to sustainable agriculture and rural areas through the common agricultural policy (CAP) using as a framework the three pillars mentioned above [18]. It must be said that environmental concerns already contributed to inspire the 1992 CAP reform, that introduced in European agriculture the first agrienvironmental measures. In the same decade, at the international scale, the concept of agricultural heritage was gaining ground, also due to some global initiatives: in 1999, UNESCO designated the viticultural landscape of Saint Emilion in France, and in 2001 those of Tokaj and Douro valley; during the World Summit on Sustainable Development in Johannesburg, in 2002, the Globally Important Agricultural Heritage Systems (GIAHS) was conceived as a cornerstone of the Sustainable Agriculture and Rural Development (SARD) programme and established by the Food and Agriculture Organization of the United Nations (FAO) to identify and safeguard traditional agricultural systems and communitybased agriculture. Trusting in their "time-tested resilience", ancestral agricultural practices and traditional knowledge are believed to offer agricultural innovations for developing more sustainable agriculture [19]. In other words, both the concept of traditional agricultural landscapes and agricultural heritage refer to inherited landscape and their associated management systems, which are believed to have much to teach us about sustainability and resilience in the face of global

change [20]. The idea that in the field of agriculture and rural development it is possible to learn "sustainability out of the past" is rooted in the debate about contemporary agricultural transition in western societies, interpreted as a shift from productivism either to post-productivism [21] or to a multifunctional regime [22], and it can be found in different fields, such as geography [23], archaeology [24], sociology. In this last field, the notion of retro-innovation has been proposed [25], and recently further developed [26], conceptualised as an active rediscovery of marginalised and often forgotten "knowledge and expertise that combines elements and practices from the past (...) and the present and configures these elements for new and future purposes" [25] (p. 163). Therefore, in the spirit of the GIAHS program, "by studying traditional systems, scientists can learn more about the dynamics of complex systems, especially about the links between agricultural biodiversity and ecosystem function and thereby contribute to the enrichment of the ecological theory and derive principles for practical application in the design of modern sustainable farming systems" [27]. Among traditional agricultural landscapes and practices, an important place is occupied by intercropping (the concurrent cultivation of more than one crop species in the same field) and agroforestry (an agricultural system that combines woody perennials with agricultural crops, animals, or both on the same unit of land), once widespread all over the world. Various cultivation systems associating different crops in the same field characterised many European regions in the past [5,23]. Silvopastoral systems, associating pastures and meadows with woodlands and fruit farming, were certainly the most widespread, especially around the Mediterranean [28]. The best known is the dehesa on the Iberian peninsula, where cork trees, holm oaks, or other types of oak are spread over unploughed land, on which wild grazing is practiced [29]. The combination of grass for cutting and fruit trees, in Germany termed streuobstwiese, was, and still is, partly widespread in continental Europe [30,31] and in the Alps. In the Apennines' pastures, the white alder was exploited for its fertilising properties [32]. Agroforestry systems are still common in the Global South and the Far East, as the GIAHS list witnesses. Agroforestry, intercropping, crop rotation, cover cropping, and integrated crop-animal farming can be adopted as the model practices for the climate-smart approach in agriculture (see [33] also for the vast literature quoted about these traditional practises worldwide).

#### **1.2.** Rationale for taking up the project

The Jammu and Kashmir Heritage Conservation and Preservation Authority constituted under section 7;

- (a) "conservation" means protection, preservation and restoration of heritage sites/areas, heritage precincts, buildings, artifacts, handicrafts, paintings, fabrics etc. and shall include only such developmental activity that will enhance the heritage significance of the heritage site within the frame work of this Act;
- (b) "development" means the carrying out of construction of buildings, engineering, mining or other operations in, or over, or under, land; or making of any material change in any building or land; or in the use of any building or land; or change to a heritage site including any material or structural change in, or painting of, heritage building; or in a heritage precinct; or on a listed natural feature; and includes demolition of any existing building, structure; or erection of part of such building, structure or erection and reclamation, redevelopment, layout and sub-division of any land; and "to develop" shall be construed accordingly;
- (c) "development right" means the right to carry out development or to develop land or building or both and shall include the "transferable development right" in the form of right to utilize the floor area ratio/floor space index of land utilizable either on the remainder of the land partially reserved for public purpose or elsewhere, as may be provided in the heritage regulations or as per the Master plan for the area;
- (d) "director" means an officer authorized by the Government, by notification in the Government Gazette, to exercise the powers conferred, and to discharge the duties imposed, on the Director under this Act;

- (e) "documentation" means formal recording of characteristics or features or details of any tangible or intangible item of heritage value after conducting survey and research on the same;
- (f) "floor area ratio/floor space index" means the ratio derived by dividing the total covered area of all floors by the area of the plot
- (g) "Government" means the Government of State of Jammu and Kashmir;
- h) "grading" means classification of heritage both tangible and intangible according to its heritage significance and the same shall determine in the case of tangible heritage, the levels of intervention permissible in conserving, preserving, maintaining and upgrading the heritage including sites, buildings, artifacts, structures, streets, precincts etc. of historic or architectural or aesthetic or cultural or environmental significance and those natural features or sites of scenic beauty including, but not restricted to, sacred groves, mountains, hills, hillocks, lakes, rivers and other water bodies (and the areas adjoining the same), open areas, wooded areas, points, walks, rides, bridle paths etc. and in the case of intangible heritage like music, dance, drama, the level or nature of preservation or patronage or promotion required;
- (i) "heritage areas" means those areas of archaeological or historical or architectural or aesthetic or scientific or environmental or cultural significance including man made and natural features and sites of scenic beauty (hereinafter referred to as "listed areas" or "heritage areas") which are included in a list(s) published by notification in the Government Gazette, by the Government, from time to time;
- (j) "heritage buildings" means buildings (including artifacts), structures of historical or aesthetic or architectural or environmental significance (hereinafter referred to as "listed buildings" or "heritage buildings") which are included in a list(s) published by notification in the Government Gazette, by the Government, from time to time;

#### **1.3.** Relevance to Heritage Science.

#### Culture & Heritage of Jammu and Kashmir

The built heritage of Jammu dates back to the 2nd century AD. Evidences of these are the Buddhist Stupa at Ambaran near Akhnoor, ninth to tenth century AD Temples at Krimchi, Babor and ancient Forts, Palaces and temples built in the middle ages. The important historical and heritage sites of Jammu are:

Amar Mahal Palace is the architectural gem located on the National Highway towards Srinagar. Built like a French Chateau on a hill overlooking the river Tawi, is a beautiful palace of red sand stone which stands amidst most picturesque horizons of Jammu. Once the residential palace of Raja Amar Singh, the palace has been converted into a museum and is looked after by Hari-Tara Charitable Trust. The museum has the golden throne on which Maharaja used to sit, which is made up of 120 kg pure gold. The museum has a gallery of paintings and a library in which about 25,000 books on various subjects and disciplines have been presented

The ancient Bahu Fort in Jammu is believed to be originally built by Raja Bahu Lochan about 3,000 years ago. It was refurbished by the Dogra rulers in the 19th century. The fort is a religious place and within its precincts is a temple dedicated to the Hindu goddess Kali, the presiding deity of Jammu. The temple is known locally as the "Bawey Wali Mata temple". Just beneath the fort is the terraced Bagh-e-Bahu Garden laid in the style of Mughal gardens which affords panoramic view of the Jammu city and underground fish aquarium.

The Fort was built during the early 19th century and commands a towering view along the right bank of the Chenab. The present fort was probably started in 1762 AD at the behest of Raja Tegh Singh, as an autonomous principle state. A devastating famine is said to have broken in the country during this time. In order to provide work to his famishing people Raj Tegh Singh started the construction of Akhnoor Fort and Palace on banks of the Chenab River. He supplied food to the workers for 2 years and thus saved the principality His son Alam Singh completed the Akhnoor fort in 1802. On the

eastern side, there are steps leading down to the River Chenab. Though constructed in the 18th century, most of the steps are in a good state of preservation. The ghat served as the important spot for performance of religious sites by the people of the region. The turrets or Burj are still intact is called the Kishore Singh Burj after Maharaja Gulab Singh's father who was a close associate of Guru Gobind Singh the 10th Sikh Guru. There are traces of paintings on the walls of the rooms of the fort.

Ambaran ,also locally known as Pambaran, is a village of Akhnoor tehsil in Jammu district and is said to have been founded by Amba Jagdev Pawar . A scion of Pawar dynasty of Dhar Ujjain which seems to have been the original capital of Akhnoor. It was named Ambari after the family diety Amba, one of the names of goddess Durga. The name got changed gradually into Ambaran. Ambaran is the eighth place in the world, where relics of Buddha have been found in a stupa. Historians are of the opinion that the place might have been an important centre of Buddhism between the 1st and 7th century B.C. A cultural sequence of four historical periods has already been unraveled at Ambaran. It is believed to be the only early Buddhist site in Jammu region. Excavations have unearthed terracotta figures, small sculptures, pottery and brunt brick structures dating back to pre-Kushan and post Gupta period.

The conservation of these heritage site needed.

#### **1.4.** Financial resources committed at Host Institute/Industry (if any)

Not Applicable

#### 2. Challenge & Constraints

(Please identify strengths and weaknesses of the implementers vis-à-vis current project in terms of technical expertise, team building, past record etc. Also list the perceived opportunities and threats and describe how PI/Organization proposes to capitalize on them or avert them.)

The society presently covers issues related to Curating exhibitions including iconic exhibitions and supports local art and craft. Furthermore, our expert are capable for preservation of literature, documents, manuscripts, documentation of oral traditions and art forms, and we support for organizing heritage related seminars, workshops. Though the organization is working since last three decades with an excellent manpower and expert of different field such as: Field expert, researchers, community exposure trainer, Reporting expert, and livelihood art and heritage conservation expert, tribal communication expert. Our organization wants to build terror less environment and capacity building in the districts of Jammu and Kashmir region. However, the major difficulties of organization is to monitor the actual ground facts related to present day mindsets of populations, climatic condition. Moreover, we have an expert team of different regions of Jammu and Kashmir, who are continuously collecting information related to heritage sites, agriculture, traditional crafts and textile of the regions by using skill development programs in the community.

#### 3. Description of Proposal

#### **3.1.** Objectives of the project. (Brief and to the point)

- Skill building and development of tribal heritage
- Conservation of historic and heritage sites
- Cultural conservation
- Agricultural and soil development
- Preservation of literature/ documents etc

• To curate rich heritage of minorities under overall concept of Indian Culture.

#### **3.2.** Preliminary Investigations done by organization. (if any)

Jammu Kashmir is a strategically very appropriate site for the work we need to pursue. The PI has good amount of background knowledge regarding the textile as well as agricultural industry at the particular site. Also, not only these two industries, but also the rich cultural heritage can be put to good use. The place is already a very popular tourist attraction and there is ample scope for other levels of development too.

Curating exhibitions including iconic exhibitions.

Support and promotion of calligraphy etc.

Preservation of literature, documents, manuscripts etc.

Documentation of oral traditions and art forms.

Support to ethnic museums (not supported under schemes of Ministry of Culture or its bodies) for showcasing and preserving heritage of minority communities.

Support for organizing heritage related seminars/ workshops.

#### 3.3. Linkage with S&T Instts./NGO, s/resource persons/ R&D organization/ Industry for technical backup.

#### **3.4.** Other organizations working in this area

#### **NIL**

Currently, no other organization has taken up this work. The cultural local heritage of J&K is majorly untouched in the four districts that we plan on working. Hence, it would be a first attempt for introducing this potential into marketing.

#### **3.5.** Methodology detailing stepwise activities and sub-activities.

The timeline and the proper order of our methodology is explained in great detail in the work plan mentioned just below. In order to understand the particular fields that we will be focusing on in our research and surveying read the points below. The activities will be carried out as per the plan given below

- i. The historical importance, association with or relationship to Malaysian history;
- ii. The good design or aesthetic characteristics;
- iii. The scientific or technical innovations or achievements; iv. The social or cultural associations; v. he potential to educate, illustrate or provide further scientific investigation in relation to Malaysian cultural heritage;
- vi. The importance in exhibiting a richness, diversity or unusual integration of features;
- vii. The rarity or uniqueness of the natural heritage, tangible or intangible cultural heritage or underwater cultural heritage;

viii. The representative nature of a site or object as part of a class or type of a site or object; and any other matter which is relevant to the determination of cultural heritage significance After this we focus on making our team and beneficiary selection process. We plan on hiring local experts, field researchers and many other post holders for fulfilling all necessary requirements we might need at the spot. Training and implementation will go on hand to hand where people will build their workshops and products hand on hand with their trainings and within a time periods of 6 months, we expect them to be able to learn all necessary digital and technical industrial skills and be ready to step into marketing. In the latter half of second year, we plan on introducing the public with outside markets with proper safety and right prices to reap the fruits that we sowed. Our market connections too will help us in this process. This is how we plan to implement their skills in the real world. Also, this will teach them the basics to participate in marketing.

#### Work Plan

(Phase-wise plan of action up to post project activities detailing time schedule Milestones may clearly be indicated. PERT/GANTT chart may be attached.)

Items	1 <sup>st</sup> year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year
Surveying			
Beneficiary selection			
Training			
Implement			
Livelihood and production			
Linkage and marketing			
Report writing			

#### 4. Output of the Project

(Attempt may be made to quantify output in measurable parameters.)

As for the output of the project we are working with two main prospects- ~ observing, studying, harnessing and socially applying the ancient passed on unique lifestyle techniques of the minuscule minority communities in order to utilize them in a better way. ~ creating a technologically enhanced and financially uplifted society which knows how to involve in small businesses and use these intergenerational knowledge bases to extend their scopes of benefits. As the output, we expect financial independence, infrastructural development, skill development, necessary digitalization, people specific business developments, generating an interest of the outer world into Jammu and Kashmir's beautiful heritage and doing all of this without disrupting the natural way of being. Our experts will be specialized in introducing technological and economic reforms with sustainable point of view.

As represented in the GANTT chart, the first year of this project will be basically focusing majorly on surveying, hiring and training the locals in basic technology and science and overall skill development part. These steps will act as a foundation. We do expect these things to fold up rather early than as mentioned. The second year will be more inclined towards the real work, i.e. connecting the local art, culture and community with the outside world i.e. the markets and

developing small businesses and helping in overall sustainable development. The third year starts with continuing the marketing tasks and by the half of it then majorly focuses on recording the whole progress and success that we were able to gain in our mission and then report it the accounting authorities. We tend to assist the locals in any further problems they face (if any) through this time.

#### 5. Likely Impact (Please attempt to quantify in terms of Social & Economical)

The impact that we plan to have by the end of our project will be to reach all the goals that we have in our mind. These impacts will be:

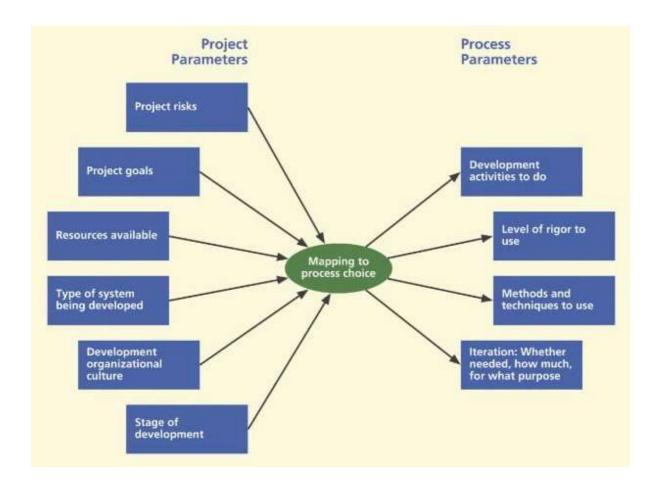
- Saving the primitive culture, society and minuscule communal way of living by adding just the right amount of globalization to it.
- Learning from their historic agricultural and textile techniques and applying then to the modern era to create sustainable models of growth those work parallel to nature's concerns.
- Acting as a bridge between these industrially isolated art forms and the national as well as international market.
- We plan on acting as/creating a platform that help local communities by giving them the right skills to land on financially profitable markets where their work will be valued.

#### 6. Parameters for Monitoring effectiveness of project

We have an already designed work plan and aims to reach within a specific period of time. as you can see in the figure shown above, we have represented the timeline which shows what tasks we need to achieve by what time. First of all, tallying our monthly progress with that estimated timeline will act as a parameter for monitoring our effectiveness in our work. Secondly, constant feedback programs will be set up by our team for the participants in our training camp as well as for our own team members. Through these feedback reports, we will regulate our functioning style. Ultimately, one cannot predict the full extent of adversities that one might face, but with the help of out research and management team members, we will face every difficulty with 'improvisation and adaptation' technique.

### 7. Detailed Plan of Post Project Activities for the way forward

The post project scenario that we have in our mind is to leave behind a society which turns to be multiple folds more grown and independent by itself, by following a sustainable pattern through the whole journey. Post-project, we aim to create a generation of digitally more advanced youth and people in general. The people will have access to better financial opportunities. People will have the required skills to do so. Our main ambition is to create a change by adding the deserved economic value to the already present cultural marvels in the area, without disrupting the originality and ethnicity in any way. We aim for respectful scientific intervention that will help us uncover all the potential of our heritage and then help the local harness all the benefits. The unique agricultural practices followed in these regions, the local art, handicrafts, manuscripts etc. have international potential and we aim to unlock all that potential, with small scientific and technical skill developments and leave the society with a smarter outlook to participate in the market and gain benefits.



#### **C.** BUDGET ESTIMATES: SUMMARY

BUDGET						
S. No	Item	1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	Total	
<u>A.</u>	Recurring					
1.	Salaries/ Wages	58,20,000	58,20,000	58,20,000	1,74,60,000	
2.	Consumables	10,00,000	10,00,000	10,00,000	30,00,000	
3.	Travel	8,00,000	8,00,000	8,00,000	24,00,000	
4.	Other Costs (if any)	5,00,000	5,00,000	5,00,000	15,00,000	
<u>B.</u>	Non-Recurring Permanent	3,30,000			3,30,000	
	Equipment					
Grand T	Total (A+B)	84,50,000	81,80,000	81,80,000	2,46,90,000	
Overhead charges 20%		16,46,000	16,46,000	16,46,000	49,38,000	
Total		1,00,96,000	97,66,000	97,66,000	2,96,28,000	

- Financial Year: April to March.
- Count six months from submission of the proposal to arrive at expected time point for commencement of the project.
- Please provide brief justification for each head (100 words for each).

#### **BUDGET FOR SALARIES/WAGES**

Designation (number of persons)	Monthly Emo	luments	Total			
	1 <sup>st</sup> yr.	2 <sup>nd</sup> yr	3 <sup>rd</sup> yr.	(m.m.)*		
Full time	I		I			
Project director@ 75,000/month	9,00,000	9,00,000	9,00,000	27,00,000		
Coordinator 4 No. @30,000/m	14, 40,000	14, 40,000	14, 40,000	43,20,000		
Office Assistant 1 nos @20,000/m	2,40,000	2,40,000	2,40,000	7,20,000		
Field executive 16 Nos @15,000/m	28,80,000	28,80,000	28,80,000	86,40,000		
Accountant 1no @15,000/m	1,80,000	1,80,000	1,80,000	5,40,000		
Part time						
Field team 5 nos @1500/day	1,80,000	1,80,000	1,80,000	5,40,000		
Total	58,20,000	58,20,000	58,20,000	1,74,60,000		

The project area is located in the remote districts of Jammu and Kashmir., Srinagar covers 1979 Km², Samba covers, 914 Km², Kathuwa covers 2651 Km², Jammu covers 2629 Km². The aim of the project is to cover multi-dimensional aspects of cultural heritage and traditional developments. However, the study need a lot of manpower for several phases of training and implementation processes. Hence the manpower requested in the above list is required for the success of the project work during the stipulated time.

#### BUDGET FOR CONSUMABLES

Items	1 <sup>st</sup> yr.	2 <sup>nd</sup> yr	3 <sup>rd</sup> yr.	Total
Name & Quantity				Budget
				(In Rupees)
Total	10,00,000	10,00,000	10,00,000	30,00,000

#### Justification

Approximately, Rs. 10 lakhs per year budget is required for Maintenance of rental office, and the amount also includes honorarium charges for trainer and expert researchers. Apart from these two trainers and one researcher will be permanently placed in the office. The stationary and other miscellaneous charges are also included. Therefore, a total 30,00,000 Rs claimed for three years. Moreover, boarding and lodging charges at different places are also kept in mind. The amount also included the accommodation charges for trainees.

#### BUDGET FOR TRAVEL

Items	1 <sup>st</sup> yr.	2 <sup>nd</sup> yr	3 <sup>rd</sup> yr.	Total
Name & Quantity				Budget
				(In Rupees)
Total	8,00,000	8,00,000	8,00,000	24,00,000

#### **Justification**

The amount Rs 24,00,000.00 includes travel charges from head quarter (Lucknow) to field area (Jammu). A total 4 districts will be covered in Jammu and Kashmir area where local transport is required for field parties. Hence keeping higher fuel charges in mind, approximately 4 vehicles will be hired for three years which will take ~5000 rupees /day. Field trainer and trainees from different villages and the transport cost of expert is also included in this section.

#### **BUDGET FOR OTHER COSTS**

Items	1s yr.	2 <sup>nd</sup> yr	3 <sup>rd</sup> yr.	Total
Name & Quantity				Budget
				(In Rupees)
Total	5,00,000	5,00,000	5,00,000	15,00,000

#### Justification

The amount Rs 15,00,000.00 includes charges of travel to local bodies, expenses of meetings. It also includes charges of remote sensing analysis of forest, land cover, and landcover pattern. Conservation of local heritage sites and traditional culture is also cost effective because it requires a lot of training of local population. Therefore, the cost estimated 15Lakhs is correctly estimated.

#### **BUDGET FOR PERMANENT EQUIPMENT**

Items	1 <sup>st</sup> :	yr.	2 <sup>nd</sup> yr	3 <sup>rd</sup> yr.	Total	Justification
Name	of				Budget	
Equipment					(In Rupees)	
Total	_3,	,30,000			3,30,000	

#### **Justification**

The amount Rs 3,30,000.00 includes charges of computer desktop, which costs ~Rs 60,000, Laptop, which cost approximately Rs. 1,20,000, Camera 2 nos, (approximately 80,000Rs), and also includes cost of printer, projector, and cartage charges. A part from this 4 external hard drive will be purchased for the storage of database.

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#### D. PROFORMA FOR BIODATA OF INVESTIGATORS

### **CURRICULUM VITAE**

### Purna Chandra Panda

C/o Mr. Dhananjay Pathak Moh-Niyaji, Dist-Ghazipur[U.P] Cell: 9454556334,8052644803. Email: purna 2006@yahoo.co.in



#### CAREER GOAL

To be able to use my full potential in the development Sector.

#### **EMPLOYMENT HISTORY**

At present time working with SHANTI SAMAJ SEVI SAMITI, position is CEO & Executive Member and As a consultant in BBC, NSDL, Nagar Nigam Allahabad and others National and International organization 2008 to till date.

#### Job Responsibility:-.

- A. Co-ordination with govt, Local NGO, s, CBO, s and Field staff.
- B. Monitoring and Field visit.
- C. Evaluation, Reporting and Ensure Quality Check.
- D. Prepare Action Plan and Need based Training mangement.
- E. Monitoring of IEC Program and Develop the IEC Strategies.
- F. Overall Responsibility for effective implementation of the project including ensuring that the project Objectives.

#### **June 2005 to 2008**

As a Freelance consultancy for name of Funding Agency, duties & responsibilities.

Care India, Igsss, SSS Hardoi, National Highway Authorutey of India & other Ngo,s. Monitoring Initiating and implementing strategies for the field level providing technical support and facilitating coordination with partner organizations. Identify Behavior change communication activities, develop plan and conduct community based prevention activities. Facilitate evaluation activities; analyze data, review literature and present report. Monitoring and evaluation of the project, study of field level report preparation and identify capacity building needs related to quality service provision of government functionaries and private providers, develop training modules, coordination and manage capacity building efforts, conduct pre and post

training evaluation with Ngo's and government functionaries, monitoring and assessment study in the research program.

**AUGUST 2003 TO MAY 2005** 

JOHN Hopkins University of Baltimore

And KGMU LKO.

**POSITION** 

**Project Coordinator** 

**Duties & Responsibility** 

Evaluation Research of the Nutrition Intervention in the INHP- II area of care India Program state AP/UP The conduct and Evaluation of nutrition Program for the pregnant, lactating women and children. Identify

**Behavior** 

Change communication activities.

Develop plan and conduct community based prevention activities and facilitate Evaluation activities.

Dec.2002 to July 2003

**BBC World service trust** 

**POSITION** 

**APO** 

**Duties & Responsibility** 

Aim of the project major Initiative to take vital message on AIDS/STI in the media dark village of U.P.

July 2001 to Nov.2002

1-worked as a short term service name of the org. Unicef, Lko as a facilitator polio eradication program as a investigator/ monitoring newsletter Interviews conduct 42 MLA'S.

- 2- Worked as 30 days consultant for CII Indian Business trust New Delhi Name of program Youth education on sexual and reproductive health and rights.
- 3- Worked as tenure and Housings rights Issue supported by OXFAM Trust India Lko.
- 4- Worked as Distt Team Leader proposal for a Rapid Communication Appraisal in Distt Lalitpur, Saharanpur and Behraich in U.P. Under Taken by HLL, CFAR and U.P. Govt.
- 5- Worked as a Team Leader Vervel Adospies Study Distt. Hosungabad (M.P) Care India Program through by ICMR Delhi

**Sep1998 to June 2001** 

Care India LKO. POP/RH Program

**POSITION** 

CO/FO

**Duties & Responsibility** 

Monitoring to the ICDS workers and Health Department Identify RTI/STI and Family Spacing Methods Plan and capacity building needs Related to Quality service provision of government functionaries, Develop training Modules and coordination in between govt. Sector.

#### RESPONSIBILITY OF CONSULTANCY

1. Maternal and child health program

- 2. Understanding of NGO functioning.
- 3. Understanding of Govt. Health and ICDS functioning.
- 4. Understanding of the Girls Primary Education.
- 5. Primary Education and function.
- 6. Understanding of Rehabilitation and Replacement
- 7. Monitoring the project.
- 8. Monitoring and evaluation.
- 9. Good Approach in the field level and government level.
- 10. Master Trainer of IEC sector.
- 11. Command in PRA & PLA.
- 12. Knowledge of Documentation and Documentary Film.

#### POSITION DESCRIPTION (JHU)

**Worked as district coordinator in (JHU) John Hopkins University** as a research Project entitled Evaluation Research of The Nutrition Intervention in the INHP-II areas of Care India, U.P. and AP four Distt Barabanki Unnow & Kareem Nagar, Rangareddy evaluation of a Nutrition Programme for pregnant, Lactating women, and children.

- 1. Conduct the training session
- 2. Coordination in the Care staff, TNS field staff and official level.
- 3. Monitoring the TNS field staff and field level.
- 4. Quality checked questionnaire.
- 5. Time to time reporting preparation.
- 6. Analysis and translation of questionnaire.
- 7. Documentation
- 8. Field supervision.
- 9. Review meeting arrangement

#### **POSITION DESCRIPTION (BBC)**

**Worked** as a **A.P.O.** with **BBC World Service Trust Lucknow (U.P** (The B.B.C. World Service Trust is an aim of the BBC World Service has a major initiative to take Vital Message on AIDS/STI in the media dark village of Uttar Pradesh).

#### **NATURE OF JOB**

- 1. To build awareness and understanding in the community on HIV, AIDS, RTI, STI sexual and reproductive Health and Rights through media campaign.
- 2. Explain to the population that the presence of STD's and RTI increases the risk of acquiring the HIV virus through group discussion, games and other communication means. Mobilize the community and get treatment in the health camps. Coordination with the NGO's and Government Department.

#### POSITION DESCRIPTION SHORT TERM SERVICE

Worked as a investigator, monitoring, newsletter for (UNICEF) Lucknow Office interviews conducted 42 MLA's

- 1. Health and Hygiene Issue Problems rural communities.
- 2. Primary education status.
- 3. Future Action Plan.
- 4. Reporting & documentation

- 1. To promote youth Education on Sexual and Reproductive Health and Rights.
- 2. The Workshop on HIV / AIDS conducting school, college, industries and slum areas.
- 3. Actively involved in IEC activities for Truck drivers and sensitive areas issue of STI and HIV/ AIDS.
- 4. Coordination and provide guidance to the counselor AIDS help line team.
- 5. Participated in AIDS Awareness Workshop organized by CII and AIDS control society in U.P.

Worked as Tenure and Housing Rights is supported by OXFAM Trust India Lucknow (U.P.) Conducting by 13 slums in Lucknow.

#### **JOB PROFILE**

- 1. Aims at empowerment of urban slums communities' better livelihood and facilitating a process of social change and generating awareness environment building for improvement meeting arrangement DUDA and SUDA department U.P.
- 2. Slums level weekly meeting arrangement.

Worked as a District Team Leader proposal for a rapid communication appraisal in District Lalitpur, Saharanpur and Bacharach in (U.P.) under taken by HLL, CFAR and U.P. Government.

#### **JOB PROFILE**

- 1. Coordination of District level and Block level Government health counter parts.
- 2. IFC sub components like training and which variable indicators have been emphasized for assessing the High impact.
- 3. FGD Block level BDO, MOIC District level DM, CMO, CDO and Village level conducted.

#### POSITION DISCRIPTION AT CARE INDIA

- 1. Coordination block level training programme of health workers.
- 2. Supervision of Village level worker Aww, Animator, TBA and ANM's
- 3. Preparation of monthly progress report.
- 4. Coordination of Block Medical Officer, BDO, CDPO, BSA and block pramukh meeting arrangement.
- 5. Conducted the IEC programme.
- 6. AS a master trainer in health and education programmes of CARE, UP.
- 7. Planned and organized capacity building programmes for the field staff.
- 8. Conducted studies through PRA, PLA exercise to identify community needs.
- 9. Initialed mutual support groups formation and self-help groups.

Organized awareness camp/service session, networking and sustainability in the centre of reproductive health, sexual and reproductive health, family planning and child health.

#### **SPECIALIZED TRAININGS**

- 1. Participating rural appraisal training (PRA) by CARE-UP.
- 2. Promotion of micro enterprise and income generation (self help groups) activities by NABARD.
- 3. Fact of life conducted by UNICEF, Lucknow.
- 4. Fundrising Training through by Greenpeace.
- 5. Role of man in control population national level workshop conducted by KGMU, Lucknow.

#### PROFESSIONAL QUALIFICATION

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<b>PERSONAL PROFILE</b> Date of Birth	:	20 <sup>th</sup> May 1975.	
Parents Name	:	Late Mr. B.C. Panda Saraswati Panda	
Languages Known	:	Hindi, English, Oriya & Bengali	
			(Name & Signature)
			(Tunie & Signature)
Date			
Place			

#### Annexure-I

#### ENDORSEMENT FROM THE HEAD OF INSTITUTION

(TO BE GIVEN ON LETTER HEAD)

#### **PROJECT TITLE:**

- Certified that the Institute welcomes participation of Dr./Shri/Smt/Km. as the Principal Investigator and Dr./Shri/Smt/Km.---- as the Co-Investigator for the project and that in the unforeseen event of discontinuance by the Principal Investigator, the Co-Investigator will assume the responsibility of the fruitful completion of the project (with due intimation to DST (GOI).
- 2. Certified that the equipment, other basic facilities and such other administrative facilities as per terms and conditions of the grant, will be extended to investigator(s) throughout the duration of the project.
- 3. Institute assumes to undertake the financial and other management responsibilities of the project.
- 4. Certified that the organization has never been blacklisted by any Department of the State Government or Central Government.

Name and Signature of Head of Institutions

Date:	 	 							 	••
Place:	 	 		 _					 _	

### **REMARKS**

(In regard to research proposals emanating from scientific institutions/ laboratories under various scientific departments the Head of the institution is required to provide a justification indicating clearly whether the research proposal falls in line with the normal research activities of the institution or not and if not, the scientific reasons which merit its consideration by Department of Science & Technology.)

### **CURRICULUM VITAE**

#### Purna Chandra Panda

C/o Mr. Dhananjay Pathak Moh-Niyaji, Dist-Ghazipur[U.P] Cell: 9454556334,8052644803.

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#### PERSONAL PROFILE

Date of Birth : 20<sup>th</sup> May 1975.

Parents Name : Late Mr. B.C. Panda

Saraswati Panda

Languages Known : Hindi, English, Oriya & Bengali

神味 02665/2020-2021

विसोक 15/03/2021



# सोसाइटी के नवीनीकरण का प्रमाण-पत्र (अधिनियम संख्या 21, 1860 के अधीन )

परीपीकरण #WER/14R/18655/2020-2021

Period (1979-1980)

प्रवद्धा प्रभावित विचा नाता है कि अभी स्थान क्षेत्री प्रतित. 2/377 , जनात, जर्मनावाद, त्यानावाद, 209025 को दिये गये राजिस्ट्रीकरण प्रमाण-पत्र श्रीकरा 4500/1979-00 दिस्रोत-55/02/1980 की हिनोब-05/02/2021 'से भारत करों की अवधि के लिए व्यक्तिकृत किया स्था है |

1100 राजमे की व्यक्तिकाम प्रीत कम्पक क्रम के प्राप्त हो वही है ।



Digitally Signed By (akhliesh chandra MAURYA) 7303EA10B1918A058DAE7DA4554C1288120C4FA2

Didni 13/CO/2003 4153149 FM, Locations Revipus.

चरती कामे का दिशंक-15/03/2021

मोशावृद्धी के रशिवद्वार, उत्तर प्रदेश ।

#### **Conflict of Interest**

On behalf of my organization I hereby confirm that there is no conflict of interest of host institute and society. Further it is confirm we have taken all permission prior to submission of this project

Purna Chandra Panda PI of the project

#### RAMZAN MEMORIAL COLLEGE OF EDUCATION

REINGER, SCHOOL (Recognised by JAK Carri, Affiliated to University of Ecoholis)

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No - 10000 227 A\* No - 14 08 2871

#### To Whom It May Concern

- Certified that the institute welcomes participation of Sent Nadirah Hamid Bhat as Co-investigates for the project & that in the unfursees event of discontinuous by the principal investigates, the Co-investigates will assume the responsibility of the fruitful completion of the project (with due intimation to DST GOS).
- Certified that the equipment, other basic facilities & such other administrative facilities as per terms & conditions of the grant will be extended to the investigators through out the duration of project.
- Geganization assumes to undertake the financial 8 other management responsibilities
  of the project.
- Certified that the organization has never been black listed by any department of the state Government or Central Government.

Principal And State